

A PLAT OF
MEDALIST VILLAGE
BEING A REPLAT OF A PORTION OF THE PLAT OF GOMEZ GRANT AND JUPITER ISLAND
AS RECORDED IN PLAT BOOK 1, PAGE 80 OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA
LYING IN THE GOMEZ GRANT, MARTIN COUNTY, FLORIDA

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 14 PAGE 87 MARTIN COUNTY, FLORIDA. PUBLIC RECORDS, THIS 22nd DAY OF February, 2000.

MARSHA STILLER,
CLERK CIRCUIT COURT
MARTIN COUNTY, FLORIDA.
BY: Shirley Lopez
CLERK

FILE NO. 1418331
(CIRCUIT COURT SEAL)

ACCEPTANCE, JOINER AND CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN

MEDALIST HOMEOWNERS ASSOCIATION, INC., DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

DATED THIS 6th DAY OF January, 2000.

BY: Paul B. Erickson
PAUL B. ERICKSON
ITS: PRESIDENT

WITNESS: Wilfredo R. Davis

PRINT NAME: WILFREDO R. DAVIS

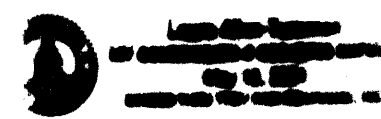
WITNESS: Nina M. Toscalo

PRINT NAME: NINA M. TOSCALO

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON, TO ME WELL KNOWN TO BE THE PRESIDENT OF MEDALIST HOMEOWNERS ASSOCIATION, INC., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE, JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS: PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.



STAMP

Jaura Allen Sumner
NOTARY PUBLIC
STATE OF FLORIDA, AT LARGE
COMMISSION NO. CC 646759
MY COMMISSION EXPIRES: MAY 13, 2001

ACCEPTANCE, JOINER AND CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN

MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC., DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

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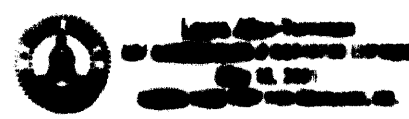
WITNESS: Nina M. Toscalo

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COUNTY OF MARTIN

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Jaura Allen Sumner
NOTARY PUBLIC
STATE OF FLORIDA, AT LARGE
COMMISSION NO. CC 646759
MY COMMISSION EXPIRES: MAY 13, 2001

ACCEPTANCE, JOINER AND CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN

MEDALIST CLUB ROAD ASSOCIATION, INC., DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

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PAUL B. ERICKSON
ITS: PRESIDENT

WITNESS: Wilfredo R. Davis

PRINT NAME: WILFREDO R. DAVIS

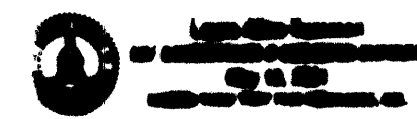
WITNESS: Nina M. Toscalo

PRINT NAME: NINA M. TOSCALO

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON, TO ME WELL KNOWN TO BE THE PRESIDENT OF MEDALIST CLUB ROAD ASSOCIATION, INC., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE, JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS: PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.



STAMP

Jaura Allen Sumner
NOTARY PUBLIC
STATE OF FLORIDA, AT LARGE
COMMISSION NO. CC 646759
MY COMMISSION EXPIRES: MAY 13, 2001

MORTGAGEE'S CONSENT TO PLAT

MEDALIST GOLF COMPANY, A FLORIDA CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE DATED SEPTEMBER 22, 1994 AND RECORDED IN OFFICIAL RECORD BOOK 1090, PAGE 2400, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED OCTOBER 24, 1995 AND RECORDED IN OFFICIAL RECORD BOOK 1149, PAGE 609, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED MARCH 19, 1996 AND RECORDED IN OFFICIAL RECORD BOOK 1178, PAGE 858, AS ASSIGNED IN OFFICIAL RECORDS BOOK 1217, PAGE 814 AND OFFICIAL RECORDS BOOK 1359, PAGE 2562, LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON AND DOES HEREBY CONSENT TO THE DEDICATION HEREON AND DOES SUBORDINATE ITS MORTGAGES, LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

DATED THIS 6th DAY OF January, 2000.

MEDALIST GOLF COMPANY,
A FLORIDA CORPORATION

BY: Paul B. Erickson
PAUL B. ERICKSON: EXECUTIVE VICE PRESIDENT

WITNESS: Wilfredo R. Davis
PRINT NAME: WILFREDO R. DAVIS

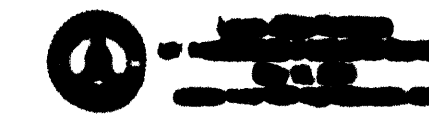
WITNESS: Nina M. Toscalo
PRINT NAME: NINA M. TOSCALO

THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON, TO ME WELL KNOWN TO BE THE EXECUTIVE VICE PRESIDENT, OF MEDALIST GOLF COMPANY, INC., A FLORIDA CORPORATION, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS: PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.



STAMP

Jaura Allen Sumner
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC 646759
MY COMMISSION EXPIRES: MAY 13, 2001

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE: 1/28/00

Samuel T. Conroy
COUNTY SURVEYOR AND MAPPER

DATE: 1/28/00

David D. Smith
COUNTY ENGINEER

DATE: 2-3-00

David D. Smith
COUNTY ATTORNEY

DATE: 2/4/00

BCC: 12/21/99

M. L. Williams
CHAIR, BOARD OF COUNTY COMMISSIONERS

ATTEST:

CLERK

CERTIFICATE OF SURVEYOR AND MAPPER

I, PASQUALE VOLPE, HEREBY CERTIFY THAT THIS PLAT OF MEDALIST VILLAGE, IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY AND PLAT WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY AND PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, THAT PERMANENT CONTROL POINTS AND MONUMENTS ACCORDING TO SEC. 177.091(9) F.S. WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

Pasquale Volpe 10 Jan 2000
PASQUALE VOLPE
PROFESSIONAL SURVEYOR AND MAPPER
REGISTRATION NO. 4873

SURVEYOR'S NOTES

1. THERE SHALL BE NO BUILDINGS OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
2. THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
3. WHERE DRAINAGE AND UTILITY EASEMENTS CROSS, DRAINAGE EASEMENTS SHALL TAKE PRECEDENCE.



LINDAHL, BROWNING, FERRARI, & HELLSTROM, INC.
CONSULTING ENGINEERS, SURVEYORS & MAPPERS
2090 PALM BEACH LAKES BLVD. TOWER II, SUITE 600 WEST PALM BEACH, FL 33409 561-684-3375
3550 S.W. CORPORATE PKWY PALM CITY, FL 34990 561-286-3883
2222 COLONIAL ROAD SUITE 201 FT. PIERCE, FL 34950 561-461-2450
421 N.W. 3RD STREET OKEECHOBEE, FL 33972 941-763-8999

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